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Acts 9:36-43 New Revised Standard Version (NRSV) Peter in Lydda and Joppa. 36 Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to

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good works and acts of charity. 37 At that time she became ill and died. When they had washed her, they laid her in a room upstairs.

Acts 9:36-43 NRSV - Peter in Lydda and Joppa - Now in ...

12 Then they returned to Jerusalem from the mount called Olivet, which is near

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Jerusalem, a sabbath day's journey away. 13 When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of # 1.13 Or the brother of James.

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Acts 1 | NRSV Bible | YouVersion

Acts 13 New Revised Standard Version
(NRSV) Barnabas and Saul

Commissioned 13 Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, [

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a] and Saul.

Acts 13 NRSV;NIV - Barnabas and Saul Commissioned - Now in ...

26 Then an angel of the Lord said to Philip, "Get up and go toward the south
8.26 Or go at noon to the road that goes down from Jerusalem to Gaza."
(This is a wilderness road.) 27 So he got

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up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship 28 and was returning ...

Acts 8 | NRSV Bible | YouVersion

The book of Acts provides a bridge for

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the writings of the NT. As a second volume to Luke's Gospel, it joins what Jesus "began to do and to teach" (1:1 ; see note there) as told in the Gospels with what he continued to do and teach through the apostles' preaching and the establishment of the church.

Book of Acts - NRS - Bible Study

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Tools

This is an (incomplete) list of major textual variants in the New Testament, with a focus on differences between categories of New Testament manuscript.. The Textus Receptus (Latin: "received text") is the name subsequently given to the succession of printed Greek texts of the New

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Testament which was first collated by Desiderius Erasmus in the 16th century.

List of major textual variants in the New Testament ...

Manuscript study started under the late Paul Byer in 1953. Paul was an InterVarsity Christian Fellowship staff seeking to help students dig into

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Scripture. For more details on its history, [Click Here](#). Now fast forward to... 1986 and pardon the BIG HAIR / BIG GLASSES. Here Paul both explains manuscript study and leads a group through it.

Manuscript Bible Study

Even worse, the NRSV margin prints an unusual ending that has Greek support

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only from Codex W and from manuscripts known to Jerome. Its tone and content reflect Gnostic ideas. Many of the NRSV footnotes on Greek words, literal renderings, and singular and plural words for you in texts where modern English can't show it, are truly helpful.

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The New Revised Standard Version: A Review

V-VIII; Gregory-Aland no. A or 02, Soden δ 4) is a fifth-century Christian manuscript of a Greek Bible, containing the majority of the Greek Old Testament and the Greek New Testament. It is one of the four Great uncial codices. Along with the Codex Sinaiticus and the

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Vaticanus, it is one of the earliest and most complete manuscripts of the Bible.

Codex Alexandrinus - Wikipedia

The New Revised Standard Version (NRSV) first appeared in 1989, and has received wide acclaim and broad support from academics and church leaders as a Bible for all Christians. The

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NRSV Bible Translation Committee consists of thirty men and women who are among the top scholars in America today.

New Revised Standard Version of the Bible Online ... - GodWeb

The Greek used in the Codex is a mixture of various text-types. A similar

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manuscript (multi-lingual) exists which includes Acts 8:37 and it goes by the title of Codex D [Codex Claromontanus]. It's also from the 6th century and is also Latin and Greek, with the Latin being the primary tradition for the copy.

Why Is Acts 8:37 Missing From Modern Bibles? - Dust Off ...

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NRSV "not to make a distinction" TEV "without hesitation" NJB "have no hesitation" There are several Greek manuscript variants connected to the tense of this participle (present middle from 10:20 or aorist middle in MSS P 74, χ i 2, B). It is even omitted in the Greek manuscripts P 45, D, and some Old Latin and one Syrian version. Scribes ...

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Acts 11 | Bible.org

Acts 15 New International Version (NIV)

The Council at Jerusalem 15 Certain people came down from Judea to Antioch and were teaching the believers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved." 2 This brought Paul and

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Barnabas into sharp dispute and debate with them.

Acts 15 NIV - The Council at Jerusalem - Certain - Bible ...

Acts 1 - NIV: In my former book, Theophilus, I wrote about all that Jesus began to do and to teach until the day he was taken up to heaven, after giving

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instructions through the Holy Spirit to the apostles he had chosen.

Acts 1 - NIV Bible - In my former book, Theophilus, I ...

Version Information. The New Revised Standard Version of the Bible (NRSV) was published in 1989 and has received the widest acclaim and broadest support

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from academics and church leaders of any modern English translation.. It is the only Bible translation that is as widely ecumenical: The ecumenical NRSV Bible Translation Committee consists of thirty men and women who are among the top ...

New Revised Standard Version,

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Anglicised (NRSVA) - Version ...

The explanation is offered in the footnote following Acts 8:36 in the NABRE: The oldest and best manuscripts of Acts omit this verse, which is a Western text reading: "And Philip said, 'If you believe with all your heart, you may.'. And he said in reply, 'I believe that Jesus Christ is the Son of God.'".

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Why is Acts 8:37 missing in the NIV? - Quora

A lesser manuscript (known as the Western text of Acts) says that the jailer secured the other prisoners before bringing Paul and Silas outside, but the better manuscripts say nothing about this. "Sirs, what must I do to be saved?"

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(v. 30).

Acts 16:16-34 - Sermon Writer

Acts 28 New International Version (NIV)
Paul Ashore on Malta. 28 Once safely on shore, we found out that the island was called Malta. 2 The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining

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and cold. 3 Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand. 4 When the ...

Acts 28 NIV - Paul Ashore on Malta - Once safely on ...

In Acts, Luke describes Judas' death while recounting a speech of St. Peter's.

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Luke seems to say that Judas died by falling and bursting open (presumably from a height?). He also seems to claim that Judas purchased the Field of Blood himself. Acts 1:15-20 (NRSV)

**The Analytic Scholastic:
Contradiction Between Luke and ...**
In 2012 the Bavarian State Library

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announced that it had found among its Greek manuscripts twenty-nine homilies by Origen that were thought to be lost. ... but I had a difficult moment when I heard the Pentecost story in Acts 2 read from the New Revised Standard Version. The NRSV translation does just what I had been trying not to do for four ...

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