

Unifying Hinduism Philosophy And Identity In Indian Intellectual History South Asia Across The Disciplines

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Unifying Hinduism Philosophy And Identity

Unifying Hinduism: Philosophy and Identity in Indian Intellectual History is a book Andrew J. Nicholson on Indian philosophy, describing the philosophical unification of Hinduism, which it places in the Middle Ages. The book was published in the US in 2010 in hardcover, with a paperback edition appearing in 2014. An Indian hardcover edition was published by Permanent Black in 2011. The book won the 2011 award for Best First Book in the History of Religions from the American Academy of Religion,

Unifying Hinduism - Wikipedia

Andrew J. Nicholson introduces another perspective: although a unified Hindu identity is not as ancient as some Hindus claim, it has its roots in innovations within South Asian philosophy from the fourteenth to seventeenth centuries.

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Unifying Hinduism - Philosophy and Identity in Indian ...

Unifying Hinduism. Book Description: Some postcolonial theorists argue that the idea of a single system of belief known as "Hinduism" is a creation of nineteenth-century British imperialists. Andrew J. Nicholson introduces another perspective: although a unified Hindu identity is not as ancient as some Hindus claim, it has its roots in innovations within South Asian philosophy from the fourteenth to seventeenth centuries.

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Drawing on the writings of philosophers from late medieval and early modern traditions, including Vijnanabhiksu, Madhava, and Madhusudana Sarasvati, Nicholson shows how influential thinkers portrayed Vedanta philosophy as the ultimate unifier of diverse belief systems. This project paved the way for the work of later Hindu reformers, such as Vivekananda, Radhakrishnan, and Gandhi, whose teachings promoted the notion that all world religions belong to a single spiritual unity.

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Unifying Hinduism: Philosophy and Identity in Indian ...

Andrew J. Nicholson, *Unifying Hinduism: Philosophy and Identity in Indian Intellectual History*, Columbia University Press, 2010, 266pp., \$45.00 (hbk), ISBN 9780231149860. Over the years there has been a spirited controversy over the question of whether Hinduism is best understood as one of the world's oldest unified religious traditions with a core set of values and practices, or as little more than a convenient label imposed by outsiders on a wide range of beliefs and practices that have ...

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Unifying Hinduism | Columbia University Press

According to von Stietencron, the 'unity' of Hinduism is a 19th-century Western invention which conceals a plurality of distinct religions, i.e. the so-called 'sects of Hinduism'. Before the 19th-century, says von Stietencron, there was no supra-sectarian Hindu religious identity.

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Hinduism has been based on inclusiveness, the belief in Brahman, and even acceptance of Atheism since ancient times; in fact, myself and even the average Westerner who've asked questions or been curious about researching Hinduism come to believe - based on Hindu theology - that it's just separate interpretations and denominations of a unified belief and that people can take whatever interpretation they like from the Upanishads, Gitas, Vedas, and Mahabharata to form our own interpretation.

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Unifying Hinduism is important reading for all scholars interested in the premodern roots of modern Hindu identity; it can also be recommended to nonspecialists with interests in religious identity, boundary formation, and comparative theology. © The Author 2014. Published by Oxford University Press, on behalf of the American Academy of Religion.

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In *Unifying Hinduism*, Nicholson has created a masterful analysis of how premodern India conceptualized and reflected upon the issues of unity and plurality. Medieval Hindu thinkers set forth a philosophical position that seeks to articulate a coherent worldview without sacrificing the complexity of India's divergent views and deities.

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